

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 2, 2022

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: April 4, 2022

PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:

- 73-21** Request from OPED to Order a Public Hearing for May 16, 2022 at 7:00 p.m. re: Proposed Resolution Approving Programs for Connecticut Neighborhood Assistance Tax Credit Program Applications.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 73-21** Communication from OPED re: Proposed Resolution Approving Programs for Connecticut Neighborhood Assistance Tax Credit Program Applications, referred to Economic and Community Development and Environment Committee.
- 74-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Ronald Mercado and James Geremia – Case #3:20-cv-01783 (SALM), referred to Miscellaneous Matters Committee.
- 75-21** Communication from Engineering re: Proposed Memorandum of Understanding (MOU) with the Town of Fairfield concerning the Rooster River Watershed Project, referred to Contracts Committee.
- 76-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Dagmar Linsert – Docket No. FBT-CV-19-6091557-S, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *60-21** Economic and Community Development and Environment Committee Report re: Grant Submission: Environmental Task Force Community Environmental Benefits Fund – Fitness Courts (#22398).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *61-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Economic and Community Development Urban Act Grant Program – Remington Arms Demolition and Remediation Phase II (#22215).
- *66-21** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Heart Health Disease and Stroke Prevention Program.
- *68-21** Economic and Community Development and Environment Committee Report re: Grant Submission: National Association of County and City Health Officials (NACCHO) Medical Reserve Corps (MRC) COVID-19 Response, Innovate, Sustain and Equip (RISE) Awards (#22397).
- *19-21** Miscellaneous Matters Committee Report re: Appointment of Denese Taylor-Moye (D) to the Parks Commission.
- *39-21** Miscellaneous Matters Committee Report re: Appointment of Mary F. Gaits (R) to the Zoning Board of Appeals.
- *62-21** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Shannon L. Calhoun v. Christopher J. Borona, et al – Docket No. 3:18-cv-1203 (AWT).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 2, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME	SUBJECT
1.) Helen Olga Losak 304 Bradley Street Bridgeport, CT 06610	“Stop the Killing” - Ordinance regarding illegal chicken coops & rabbit coops.
2.) John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Housing Neglect.
3.) Clyde Nicholson 396 Madison Avenue Bridgeport, CT 06604	Guns.
4.) Tony Barr 141 Pennsylvania Avenue, #8 Bridgeport, CT 06605	Budget & Schools.
5.) Maria Pereira 206 Bradley Street Bridgeport, CT 06605	The People’s Platform/Ordinance & Governance.